

**State of California
Office of Administrative Law**

In re:
State Mining and Geology Board

Regulatory Action:

Title 14, California Code of Regulations

Adopt sections: 3550.18

Amend sections:

Repeal sections:

NOTICE OF APPROVAL OF REGULATORY
ACTION

Government Code Section 11349.3

OAL Matter Number: 2025-0808-02

OAL Matter Type: Regular Resubmittal (SR)

This resubmittal action designates certain mineral resource sectors within geographical areas to be of regional significance within the greater Sacramento area Production-consumption region (GSA).

OAL approves this regulatory action pursuant to section 11349.3 of the Government Code. This regulatory action becomes effective on 1/1/2026.

Date: September 16, 2025



Digitally signed by Mark
Storm
Date: 2025.09.16 11:51:06
-07'00'

Mark Storm
Senior Attorney

For: Kenneth J. Pogue
Director

Original: Jeffrey Schmidt, Executive
Officer

Copy: Paul Fry

NOTICE PUBLICATION/REGULATION SUBMISSION

STD. 400 (REV. 10/2019)

OAL FILE NUMBERS	NOTICE FILE NUMBER Z-2025-0117-03	REGULATORY ACTION NUMBER 2025-0808-02	EMERGENCY NUMBER SR
For use by Office of Administrative Law (OAL) only			
NOTICE		REGULATIONS	

OFFICE OF ADMIN. LAW
2025 AUG 8 PM 3:32

For use by Secretary of State only

ENDORSED - FILED
in the office of the Secretary of State
of the State of California

SEP 16 2025

1:35 PM *UB*

AGENCY WITH RULEMAKING AUTHORITY
State Mining and Geology Board

AGENCY FILE NUMBER (If any)

A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

1. SUBJECT OF NOTICE Greater Sacramento P-C Region		TITLE(S) 14	FIRST SECTION AFFECTED 3550.18	2. REQUESTED PUBLICATION DATE January 31, 2025	
3. NOTICE TYPE <input checked="" type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other		4. AGENCY CONTACT PERSON Paul Fry		TELEPHONE NUMBER (916) 212-1139	FAX NUMBER (Optional)
OAL USE ONLY	ACTION ON PROPOSED NOTICE <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn			NOTICE REGISTER NUMBER	PUBLICATION DATE

B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

1a. SUBJECT OF REGULATION(S) Greater Sacramento P-C Region		1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) 2025-0516-01	
2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)			
SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)		ADOPT 3550.18	
TITLE(S) 14		AMEND	
		REPEAL	
3. TYPE OF FILING			
<input type="checkbox"/> Regular Rulemaking (Gov. Code §11346)		<input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute.	
<input checked="" type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4)		<input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h))	
<input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))		<input type="checkbox"/> File & Print	
<input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)		<input type="checkbox"/> Print Only	
<input type="checkbox"/> Other (Specify) _____			
4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)			
5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)			
<input checked="" type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a))		<input type="checkbox"/> Effective on filing with Secretary of State	
<input type="checkbox"/> \$100 Changes Without Regulatory Effect		<input type="checkbox"/> Effective other (Specify) _____	
6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY			
<input checked="" type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660)		<input type="checkbox"/> Fair Political Practices Commission	
<input type="checkbox"/> Other (Specify) _____		<input type="checkbox"/> State Fire Marshal	
7. CONTACT PERSON Paul Fry		TELEPHONE NUMBER (916) 212-1139	FAX NUMBER (Optional)
		E-MAIL ADDRESS (Optional) paul.fry@conservation.ca.gov	

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

Signed by:
SIGNATURE OF AGENCY HEAD OR DESIGNEE
Jeffrey Schmidt
DATE
8/8/2025
TYPE, NAME AND TITLE OF SIGNATORY
Jeffrey Schmidt, Executive Officer

For use by Office of Administrative Law (OAL) only

ENDORSED APPROVED

SEP 16 2025

Office of Administrative Law