

**State of California  
Office of Administrative Law**

In re:  
Department of Conservation

Regulatory Action:

Title 14, California Code of Regulations

Adopt sections: 1760.1, 1779.1

Amend sections:

Repeal sections:

NOTICE OF APPROVAL OF CERTIFICATE OF  
COMPLIANCE

Government Code Sections 11349.1 and  
11349.6(d)

OAL Matter Number: 2016-0308-02

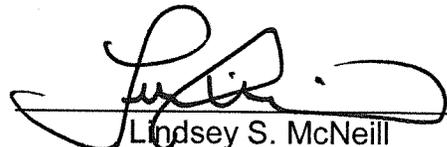
OAL Matter Type: Certificate of Compliance  
(C)

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This timely certificate of compliance filing by the Department of Conservation adopts sections 1760.1 and 1779.1 in title 14 of the California Code of Regulations to provide an aquifer exemption compliance schedule for the oil and gas industry. This rulemaking action establishes deadlines for the oil and gas industry to obtain aquifer exemptions in an effort to bring California's Class II Underground Injection Control program into compliance with the federal Safe Drinking Water Act.

OAL approves this regulatory action pursuant to section 11349.6(d) of the Government Code.

Date: April 20, 2016

  
Lindsey S. McNeill  
Attorney

For: Debra M. Cornez  
Director

Original: David Bunn  
Copy: Justin Turner

# NOTICE PUBLICATION/REGULATIONS SUBMISSION

# CERT

(See instructions on reverse)

For use by Secretary of State only

STD. 400 (REV. 01-2013)

<b>OAL FILE NUMBERS</b>	NOTICE FILE NUMBER <b>Z-2015-0519-06</b>	REGULATORY ACTION NUMBER <b>2016-0308-02C</b>	EMERGENCY NUMBER
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For use by Office of Administrative Law (OAL) only

<p>RECEIVED FOR FILING PUBLICATION DATE</p> <p>MAY 19 '15    MAY 29 '15</p> <p>Office of Administrative Law</p> <p>NOTICE</p>	<p>2016 MAR -8 P 2: 25</p> <p>OFFICE OF ADMINISTRATIVE LAW</p> <p>REGULATIONS</p>
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**ENDORSED - FILED**  
in the office of the Secretary of State  
of the State of California

APR 20 2016  
3:34 PM

AGENCY WITH RULEMAKING AUTHORITY <b>Natural Resources Agency, Department of Conservation</b>	per agency <b>LM request 4/20/16</b>	AGENCY FILE NUMBER (if any)
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### A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

1. SUBJECT OF NOTICE <b>Aquifer Exemption Compliance Schedule Regulation</b>	TITLE(S) <b>14</b>	FIRST SECTION AFFECTED <b>1760.1</b>	2. REQUESTED PUBLICATION DATE <b>May 29, 2015</b>
3. NOTICE TYPE <input checked="" type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other	4. AGENCY CONTACT PERSON <b>Justin Turner</b>	TELEPHONE NUMBER <b>916-322-2405</b>	FAX NUMBER (Optional) <b>916-324-0948</b>
<b>OAL USE ONLY</b> <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn	ACTION ON PROPOSED NOTICE	NOTICE REGISTER NUMBER <b>2015 22-2</b>	PUBLICATION DATE <b>5/29/2015</b>

### B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

1a. SUBJECT OF REGULATION(S) <b>Aquifer Exemption Compliance Schedule</b>	1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) <b>2015-0409-02 E</b> <sup>request</sup> <sup>2016-0115-01EE</sup> <sup>2015-1009-03EE</sup>
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2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)				
<table border="1"> <tr> <td rowspan="3"><b>SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)</b></td> <td>ADOPT <b>1760.1, 1779.1</b></td> </tr> <tr> <td>AMEND</td> </tr> <tr> <td>REPEAL</td> </tr> </table>	<b>SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)</b>	ADOPT <b>1760.1, 1779.1</b>	AMEND	REPEAL
<b>SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)</b>		ADOPT <b>1760.1, 1779.1</b>		
		AMEND		
	REPEAL			
TITLE(S) <b>14</b>				

3. TYPE OF FILING			
<input type="checkbox"/> Regular Rulemaking (Gov. Code §11346) <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4) <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))	<input checked="" type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)	<input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) <input type="checkbox"/> File & Print <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) <input type="checkbox"/> Print Only

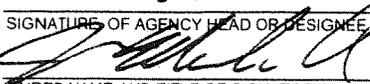
4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)

5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)
<input type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) <input checked="" type="checkbox"/> Effective on filing with Secretary of State <input type="checkbox"/> §100 Changes Without Regulatory Effect <input type="checkbox"/> Effective other (Specify) _____

6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY
<input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660) <input type="checkbox"/> Fair Political Practices Commission <input type="checkbox"/> State Fire Marshal <input type="checkbox"/> Other (Specify) _____

7. CONTACT PERSON <b>Justin Turner</b>	TELEPHONE NUMBER <b>916-322-2405</b>	FAX NUMBER (Optional)	E-MAIL ADDRESS (Optional) <b>Justin.Turner@conservation.ca.gov</b>
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8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

SIGNATURE OF AGENCY HEAD OR DESIGNEE 	DATE <b>5/4/15</b>
TYPED NAME AND TITLE OF SIGNATORY <b>JASON MARSHALL, CHIEF DEPUTY DIRECTOR</b>	

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ENDORSED APPROVED

APR 20 2016

Office of Administrative Law