



## WellSTAR Operator Bulletin

April 29, 2019

### April WellSTAR Bulletin



#### ***Upcoming Operator Workshop***

We are pleased to announce the next Operator Workshop! There will be two instructor led workshops in June 2019. One will be held at the Long Beach district office and the other will be held at the Four Points by Sheraton Bakersfield. Please click on the link below to participate in a brief survey prior to the workshops. The information gathered will be used as input into the agenda. The intent of these specialized workshops is to target those questions or functionality that are of the most concern for you.

Link to Survey: <https://www.surveymonkey.com/r/VV9Z3N2>

Please complete the survey by May 10, 2019.

#### ***Workshop details:***

LOCATION: Long Beach District Office  
3780 Kilroy Airport Way, Suite 400  
Long Beach, Ca 90806  
Conference Room 404

DATE: Wednesday June 12, 2019

TIME: 10am to 4pm

LOCATION: Four Points by Sheraton Bakersfield  
5101 California Ave  
Bakersfield, Ca 93309

DATE: Thursday June 13, 2019

TIME: 10am to 4pm

Please RSVP to the [WellSTAR@conservation.ca.gov](mailto:WellSTAR@conservation.ca.gov) mailbox with the following information:

1. Your company name
2. Number of participants



## **Important Reminders**

### **Electronic Data Deliverable Download template**

Remember to utilize the EDD template in WellSTAR vs a blank template. By using the EDD template in WellSTAR, much of the data is populated for you!

Click the Yes radio button in Step 3. EDD Submission

Form Navigation

1. Form Information
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EDD Submission

You have the option of using a file to input data on this form. If you would like to do so, select "Yes" below. \* Indicates Required Field

Do you wish to submit 110FQ Quarterly Other Water Allocation data using an Electronic Data Deliverable (EDD) template? \*

Yes  No

Back Next Save

### **Bond Submissions**

Please send bond requests and all bond documentation to DOGGR Headquarters.

DOGGR Headquarters Office

801 K St, MS 18-05

Sacramento, Ca 95814

### **1Q 2019 Water Reports**

Reminder that the 1Q 2019 water reports are due by April 30, 2019.

If you have any questions regarding processing of your report, please email Carvern James @

[carvern.james@conservation.ca.gov](mailto:carvern.james@conservation.ca.gov)



### **Need Assistance?**

For general questions, please contact the WellSTAR team at [WellSTAR@conservation.ca.gov](mailto:WellSTAR@conservation.ca.gov).

For technical issues, please email the Service Desk [servicedeskmail@conservation.ca.gov](mailto:servicedeskmail@conservation.ca.gov).

### **Audience**

Oil and Gas Operators

Thank you,  
The WellSTAR team