



#### Williamson Act

Land Conservation Act of 1965

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# Williamson Act & CEQA Program

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Team WA/CEQA!





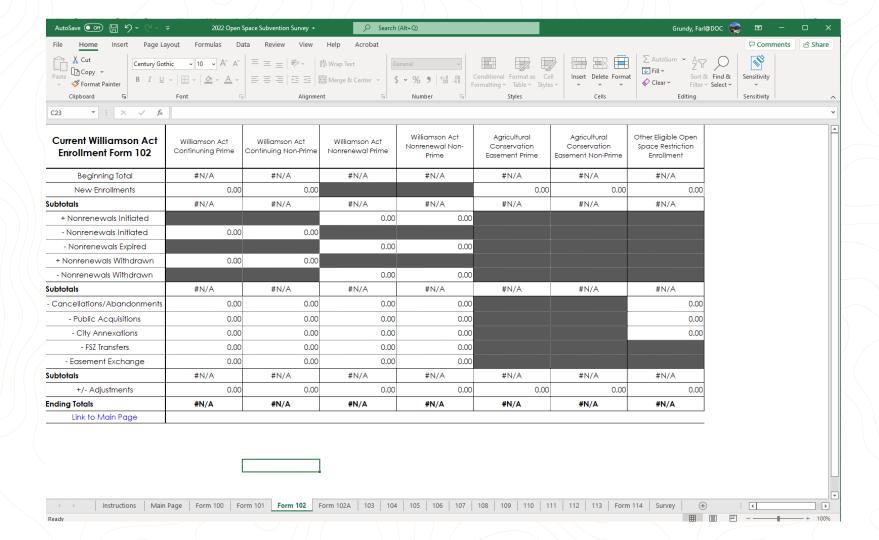
California Department of Conservation | conservation.ca.gov



## Williamson Act Enrollment Reporting

- Open Space Subvention Survey
- Senate Bill 574, <u>https://www.conservation.ca.gov/dlrp/wa/Documents/OSSP/SB%20574%20InitialSummaryDocument.pdf</u>
- Government Code Section 51237.5







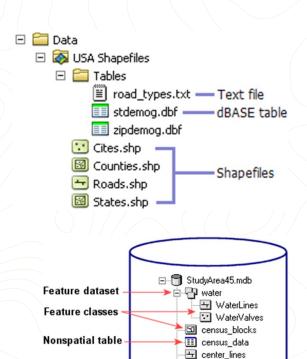
# Williamson Act Reporting Requirements

- Government Code Section 51237.5
- Annually (Jan 30<sup>th</sup>)
- WA contracted land
- Geographic Information System Files (GIS)
- Format
- https://www.conservation.ca.gov/dlrp/wa/ Documents/OSSP/Section%2051237.5%20 WA%20reporting%20requirements.pdf



## Format Requirements

- ESRI (ArcGIS)
- Shapefile of Feature Class
- Projection California Teal Albers
- Datum North American 1983 (NAD83)
- Linear Unit Meters



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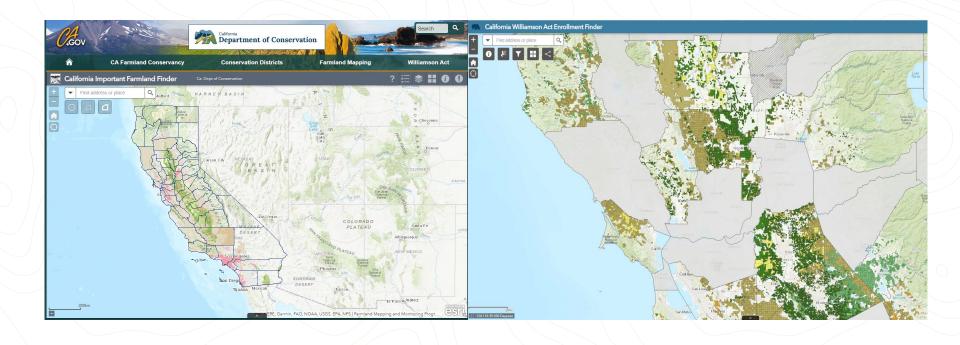
#### **Attribute Table: Fields and Values**

| OBJECTID* | Shape * | City_County      | Year | Acreage | Contract_Type | APN         | Shape_Area     | Shape_Length |
|-----------|---------|------------------|------|---------|---------------|-------------|----------------|--------------|
| 2413      | Polygon | City/County Name | 2020 | 38      | Prime         | xxx-xxx-xxx | 152266.614304  | 1568.637332  |
| 2414      | Polygon | City/County Name | 2020 | 40      | Nonprime      | xxx-xxx-xxx | 163565.954547  | 1617.904652  |
| 2415      | Polygon | City/County Name | 2020 | 99      | FSZ           | xxx-xxx-xxx | 399968.00491   | 2810.316596  |
| 2416      | Polygon | City/County Name | 2020 | 180     | Mixed         | xxx-xxx-xxx | 728579.49376   | 5589.371517  |
| 2417      | Polygon | City/County Name | 2020 | 167     | FSZ           | xxx-xxx-xxx | 675607.688542  | 3388.863353  |
| 2418      | Polygon | City/County Name | 2020 | 156     | Prime         | xxx-xxx-xxx | 631394.97726   | 3218.925155  |
| 2419      | Polygon | City/County Name | 2020 | 321     | Prime         | xxx-xxx-xxx | 1297230.603948 | 4838.278795  |
| 2100      | 7.      | 01 10 1 11       | 2022 | 242     |               |             | 1005100 100007 | 1000 010100  |

- •County\_City: Data Type=Text, entry should state county or city name.
- •Year: Data Type=Short Integer, data values should be four digits such as "2021".
- Acreage: Data Type=Double (two decimal places).
- •WA\_Type: Data Type=Text, contract enrollment status, should be "Prime", "Nonprime", "FSZ", or "Nonrenewal".
- •APN\_Number: Data Type=Long Integer or text if using dashes or spaces.



## **Maps and Data**





### Data submission

Williamson Act enrollment data (GIS files) should be submitted to:

Department of Conservation
Division of Land Resource Protection
Attn: Farl Grundy
LCA@conservation.ca.gov

Farl.Grundy@conservation.ca.gov





#### **THANK YOU**

Questions?

Williamson Act/CEQA Team
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