# DEPARTMENT OF CONSERVATION

## FEE REPORT

### STRONG MOTION INSTRUMENTATION AND SEISMIC HAZARD MAPPING FEE

**FOR THE QUARTER THROUGH YEAR**

**California Department of Conservation**  
**Division of Administrative Services - Accounting Office**

1. **Name of [ ] City or [ ] County:** ________________________________  
   for which fees are being remitted

   **Prepared By:** ___________________________  
   **Agency:** ________________________________

   **Mailing Address:** ________________________________  
   **City,St,Zip:** ________________________________

   **Contact Person:** ___________________________  
   **Phone No.:** ________________________________

2a. **Total Valuation of Category 1* Building Permits over $3,850**  
   (1 to 3 story Residential) $ ______________

2b. **Total Fees for Category 1 Permits over $3,850** $ ______________ -

   $13 per $100,000 permit Valuation

3a. **Total Valuation of Category 2* Building Permits over $1,786**  
   (Commercial and over 3 story residential) $ ______________ -

3b. **Total Fees for Category 2 Permits over $1,786** $ ______________ -

   $28 per $100,000 Permit Valuation

4. **Total Fees Collected for Category 1 Permits under $3,850**  
   and for Category 2 Permits under $1,786 ($0.50 Flat Fees) $ ______________ -

5a. **Total Fees Collected** (Line 2b + Line 3b + Line 4) $ ______________ -

5b. **Less: Fees withheld for seismic education and data utilization**  
   by Local Agency (up to a maximum of 5% of Line 5a) -$ ______________ -

6. **TOTAL FEES ENCLOSED** (Line 5a minus Line 5b) $ ______________ -

   *Structure types are described on enclosed fee schedules.

*Under penalty of perjury, I declare that I have examined this report and to the best of my knowledge and belief it is true, correct, and complete.*

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**Authorized Signature** ___________________________  
**Position Title** ___________________________  
**Date** ___________________________

Please make checks payable to **Department of Conservation**.  
Mail check along with this Fee Report form to:  
**California Department of Conservation**  
**Division of Administrative Services - Accounting Office**  
715 P Street, Sacramento, CA 95814