

### STATE MINING AND GEOLOGY BOARD

DEPARTMENT OF CONSERVATION

801 K Street • Suite 2015 • Sacramento, California 95814

## **Geohazards Committee**

(John Lane, Chair; Jelisaveta Gavric, Negar Noushkam)

www.conservation.ca.gov/smgb smgb@conservation.ca.gov

# **CONFORMED MINUTES**

#### THE GEOHAZARDS COMMITTEE

(John Lane, Chair; Jelisaveta Gavric; Negar Noushkam)
OF THE
STATE MINING AND GEOLOGY BOARD

Conducted a Meeting on:

Thursday, March 12, 2010

9:00 A. M.

City of Azusa's Auditorium/Council Chambers 213 East Foothill Boulevard Azusa, California 91702

## AGENDA

For questions regarding this Agenda, please contact the SMGB office by telephone at (916) 322-1082, or by facsimile at (916) 445-0738. This Notice and associated staff reports can be accessed electronically at the SMGB's Internet web site at: <a href="http://www.consrv.ca.gov/smgb/">http://www.consrv.ca.gov/smgb/</a> (note: Agenda reports should be available electronically approximately one week prior to the scheduled meeting/hearing date).

The SMGB requests that all lengthy comments be submitted in writing in advance of the meeting date. To ensure that the SMGB has the opportunity to fully preview written material, comments should be received in the SMGB office no later than 15 days prior to the scheduled meeting date, and must indicate the Agenda Item to which it relates. For written material in excess of two pages, or that contains large maps, photos, foldouts, or other documents requiring special handling, please submit 12 copies. The SMGB will not reproduce these types of documents. Comments on Agenda Items will be accepted by electronic mail, and are subject to the same conditions set forth for other written submissions.

Individuals are responsible for presenting their own projects at the meeting.

[NOTE: Times are approximate. The chairman may alter the hearing start time or agenda item order during the meeting]

### I. Call to Order (Lane)

#### II. Roll Call and Declaration of a Quorum

The meeting was called to order at 9:20 A.M. by Committee Chairman Lane, with Members Garner, Gavric and Noushkam present, and a quorum was declared.

#### III. Consent Items [Action]

[All the items appearing under this section will be acted upon by the committee by one motion and without discussion; however, any committee member wishing to discuss a particular item may request the Chairman to remove the item from the Consent Calendar and consider it separately under Continued Business or New Business]

1. Approval of Minutes, January 14, 2010, Committee Meeting.

Committee Member Gavric moved to approve the minutes. Member Noushkam seconded and the motion carried with a unanimous voice vote.

#### IV. Continued Business [Action]

[These business items have been continued from a previous meeting/hearing]

 Public Hearing: Public Hearing to Receive Comments on the Preliminary Review Map of Proposed Earthquake Fault Zones of January 8, 2014, Azusa Quadrangle, Los Angeles County.

[This public hearing notice is to provide an opportunity to present written technical comments that may have a bearing on the proposed zone map(s) to the SMGB/Committee during the 90-day public comment period which commenced on January 8 and ends on April 8, 2014.]

Executive Officer Testa noted that the Department of Conservation California Geological Survey announced release of the Preliminary Map of Proposed Earthquake Fault Zones on January 8, 2014, for the Azusa Quadrangle. The purpose of this hearing is for the SMGB to receive technical comments from those wishing to make presentations regarding the map under discussion. Comments received will be transmitted, along with comments and recommendations from the SMGB, to the State Geologist for consideration prior to the publication of the final Map.

- Jerry Treiman, Geologist with the California Geological Survey, provided an overview of the preliminary review map and associated Fault Evaluation Report.
- Eldon Gath, President, and Tania Gonzalez, Senior Consultant, with Earth Consultants International (ECI), provided a synopsis of subsurface geologic conditions and requested the 1) removal of the proposed earthquake fault zones around "Unnamed" faults C and D, as these features do not meet the criteria of sufficiently active and well-defined, and thus should not be zoned as active faults, and 2) reduction in width, locally, within the Rosedale project area, of the southern boundary of the zone for the main Sierra Madre fault, as this fault zone has been investigated extensively and its exact location is well known through the study area. Also stated was that all the pertinent reports generated by ECI have been forwarded to CGS.
- Joe Roe, Senior Engineering Geologist with Leighton and Associates, commented on Segment D adjacent to and east of the Rosedale Tract, and stated that their technical report would be forwarded to the Executive Officer prior to the end the of the public comment period.



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- Ted Wolfe, Certified Engineering Geologist with Petra Geotechnical, and reviewer for the City
  of Rosedale, commented on the geologic investigations conducted and concurred with the
  overall assessment and conclusions of ECI.
- Member Gavric expressed her appreciation for the consultants who provided the reports.

All written comments were accepted.

#### V. New Business [Action]

No new business discussed.

#### VI. Good of the Meeting [Information]

[This time is scheduled to provide the public with an opportunity to address non-agenda items. Those wishing to speak should do so at this time. All persons wishing to address the Committee should fill out a speaker card and present it to the Secretary so that the Chair can determine the number of persons who wish to speak. Speakers are limited to three minutes except by special consent of the Chairman]

No reports provided.

#### VII. Continuing Business [Information]

[This item is provided as an opportunity for any SMGB Committee member to receive information on any items of continuing interest to the SMGB.]

No continuing business discussed.

#### VIII. New Business [Information]

[This item is provided as an opportunity for any SMGB Committee member to bring any item of new business to the Committee's attention for further discussion and further action.]

No new business discussed.

#### IX. Announcements of Future Meetings

The next meeting of the Committee was scheduled for March 13, 2014, and to be held in the City of Los Angeles.

#### X. Adjournment

The meeting was adjourned at 10:15 A.M.

APPROVED	
John Lane, Committee Chairman Officer	Stephen M. Testa, Executive

