

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

Natural Resources Agency

Division, Department, or Region (if applicable)

Department of Conservation

Street Address

801 K Street MS 24-01, Sacramento, CA 95814

Area Code/Phone Number

916-322-1080

Email

andrea.derich@conservation.ca.gov

Agency Contact (name and title)

Andrea Derich, Staff Services Analyst

Date Stamp

14 APR 21 PM 12:21

California Form 801

For Official Use Only

Amendment (explain in comment section)

Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual

Last Name

First Name

Other

Manatt, Phelps & Phillips, LLP

Name

1215 K Street Ste 1900

Sacramento

CA

95814

Address

City

State

Zip Code

Law Firm

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

n/a Name Amount n/a Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment

Napa, CA

Location of Travel

4/3/14 - 4/4/14

Dates (month, day, year)

Transportation Provider

Rail

Air

Bus

Auto

Other

The Carneros Inn

Name of Lodging Facility

\$ 452.50

Lodging Expenses

\$ 435.03

Meal Expenses

Transportation Expenses

Other Expenses

\$ 887.53

Total Expenses

3.1 (b) Payment(s) not related to travel:

Dates (month, day, year)

Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Participant at the 2014 Manatt Energy Forum

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Nechodom,

Mark

Director

Conservation

Last Name

First Name

Position/Title

Department/Division

Last Name

First Name

Position/Title

Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature

Jason Marshall

Print Name

Chief Deputy Director

Title

4/21/14 (month, day, year)

Comment:

(Use this space or an attachment for any additional information)

