

SMIP09 Seminar Registration Form
November 19, 2009

Hiram Johnson State Bldg/Milton Marks Conference Center
455 Golden Gate Ave, San Francisco, California

Name _____

Organization _____

Address _____

City, State, Zip _____

Phone _____ Fax _____

E-Mail _____

Registration fee (includes seminar proceedings and box lunch)

_____ \$60 per person

_____ \$40 for government employees

_____ \$15 for students

_____ add \$10 if registration postmarked after November 12, 2009

Total Amount Enclosed: _____

*Please make check payable to **Department of Conservation** and mail with registration form to:*

SMIP09 Seminar
Department of Conservation
Strong Motion Instrumentation Program
801 K Street, MS 13-35
Sacramento, CA 95814

If paying by credit card you can mail your registration form using the above address or fax to
(916) 323-7778

VISA/MasterCard No.

Expiration Date

Authorized Signature